



# Programme/Course Application

**Course I.D. Number:** \_\_\_\_\_

**Participant ID #:** \_\_\_\_\_

- I. Please return completed application to Registry at the Hope Kingston campus.
- II. Please submit proof of qualifications, where applicable.
- III. Please complete in **BLOCK CAPITALS**.
- IV. Please **do not** write in the shaded areas.
- V. Please tick appropriate box

1. Programme/Course: \_\_\_\_\_

2. Start Date of Programme: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Day

3. Location: Hope, Kingston Campus  Other

4. Name: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Title Last Name First Name M. Initial

5. Gender: Male  Female

6. Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Day Month Year

7. Home Address: \_\_\_\_\_  
Street  
 \_\_\_\_\_  
P.O. Box City Country

8. Telephone Number: \_\_\_\_\_ 9. Email: \_\_\_\_\_

10. Mailing Address (if different from 7):  
 \_\_\_\_\_  
 \_\_\_\_\_

11. **Person to be contacted in the event of an emergency:** Name: \_\_\_\_\_  
 Relationship: \_\_\_\_\_ Telephone Number: \_\_\_\_\_  
 Address: \_\_\_\_\_  
Street P.O. Box City Country

12. **Please provide a summary of your formal education to date:**

Institution	Final Year of Study	Level Attained or Certification Received

13. **For Associate of Science Degrees and other prescribed programmes:** List all subjects passed at CXC General Proficiency and GCE Ordinary Level or any other qualifications that are considered equivalent. **Original or certified copies of qualifications must accompany your application.**

Examining Body (e.g. CXC, Cambridge)	Level	Subject	Grade	Date Awarded (month / year)

14. **Employment Information**

Name of Organisation: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_  
Street P.O. Box City Country

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

15. **Please indicate your reason(s) for applying for this programme/course:**

Need qualification for promotion / confirmation in post <input type="checkbox"/>	To improve work skills / personal development <input type="checkbox"/>
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16. **Please indicate any area of special needs (*dietary, physical etc.*)**

\_\_\_\_\_

17. How did you obtain information about MIND's programmes/courses?

Employer  Internet  Television  Radio  News Paper  Other

18. Have you previously been registered on any programme/course at MIND? Yes  No

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**TO BE COMPLETED BY ORGANISATIONS THAT ARE SPONSORING PARTICIPANTS**

Please Invoice: \_\_\_\_\_  
*Organisation*

**Organisation's Official Stamp:**

Name of Authorising Officer: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**For MIND Use Only**

A. **Matriculation Course:** Yes  No

**B. Registry and Records Management Unit:**

1. Applicant Matriculated: Yes  No  2. Qualification Verified: Yes  No

3. Approved by Registrar: Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4. Applicant Registration entered: \_\_\_\_\_ Date: \_\_\_\_\_ 5. Acceptance Package/Unsuccessful Letter Sent: \_\_\_\_\_

**C. Learning Unit (Non-Matriculated, Secondary Selection):**

1. Applicant Selected:  
a) Mature Status: Yes  No   
a) Successful Interview: Yes  No

2. Course Coordinator: \_\_\_\_\_

3. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4. Approved by Programme Head:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_